7540 12/26/2000

-- 2785 PATENT

Case Docket No. MNFRAME.005A2 Date: September 20, 2000

I hereby certify that this correspondence and all

for Patents, Washington, D.C. 20231, on

marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner

September 20, 2000

Eric M. Nelson, Reg. No. 43,829



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Johnson, et al.

Appl. No.

08/942,214

Filed

October 1, 1997

For

METHOD FOR MAPPING

ENVIRONMENTAL

RESOURCES TO MEMORY FOR PROGRAM ACCESS

Examiner

N. Wright

Group Art Unit:

2785

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement.
- (X) A PTO Form 1449 with six (6) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

Eric M. Nelson

Registration No. 43,829

Attorney of Record

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MNEROAME 605A2 **PATENT** IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Group Art Unit 2785 Johnson, et al. App. No. 08/942,214 Filed October 1, 1997

METHOD FOR MAPPING For **ENVIRONMENTAL**

RESOURCES TO MEMORY FOR PROGRAM ACCESS

Examiner N. Wright

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

Enclosed is form PTO-1449 listing references that are also enclosed. This Information Disclosure Statement is being filed within three months of the filing date of this application, and no fee is required in accordance with 37 C.F.R. § 1.97(b)(1).

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Eric M. Nelson

Registration No. 43,829

Attorney of Record

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Newport Beach, CA 92660

(619) 235-8550

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SED I 5 3	×	U.S. PATENT DOCUMENTS				
EXAMPLE TRADE	OCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE (IF APPROPRIATE)
1	5,222,897	06/29/93	Collins et al.	439	157	
2	5,276,814	01/04/94	Bourke et al.	395	275	
3	5,515,515	05/07/96	Kennedy et al.	395	283	
4	5,754,396	05/19/98	Felcman et al.	361	683	
5	5,754,449	05/19/98	Hoshal et al.	364	550	
6	6,038,624	03/14/00	Chan et al.	710	103	

	. FOREIGN PATENT DOCUMENTS							
EXAMINER	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION		
INITIAL							YES	NO
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EXAMINER INITIAL	OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.)	70	
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DATE CONSIDERED **EXAMINER**

*EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT.